UNITED STATES MAGISTRATE JUDGE UNITED STATES DISTRICT COURT EASTERN DISTRICT OF KENTUCKY

| | EASIERN DISTRICT OF RENTUCKY | | | | | |
|--------------------------|---|--|--|--|--|--|
| APPLICATION FORM FOR: | | | | | | |
| MAGISTRATE JUDGE POSITIO | ON LONDON KENTUCKY | | | | | |
| | Leslie G. Whitmer Clerk of Court United States District Court Eastern District of Kentucky P. O. Box 3074 Lexington, KY 40588-3074 | | | | | |

Please answer all questions. If a question is not applicable, indicate this by marking "N/A." Return completed form to the Clerk of Court.

| GEN | GENERAL | | | | | |
|-----|---|----------|-----|--|--|--|
| 1. | Full name: | | | | | |
| 2. | All other names by which you have been | n known: | | | | |
| | | | | | | |
| 3. | Office address: | | | | | |
| | City | State | Zip | | | |
| | Telephone | | | | | |
| 4. | Residential address: | | | | | |
| | City | State | Zip | | | |
| | Telephone | | | | | |
| 5. | Place of birth: | | | | | |
| | Date of birth: | | | | | |
| 6. | Length of residence in state: | | | | | |
| 7. | If you are a naturalized citizen, state the | | | | | |
| | | | | | | |
| 8. | Military service: | | | | | |
| | Branch | Dates | | | | |
| | Rank or Rate at Discharge | Type of | | | | |

| 9. | Are you related by blood or marriage to any relationship. | y judges of this court? | □ Yes □ | No. If yes, give | e name(s) and |
|-----|--|---|--|---|---------------------------------------|
| HEA | LTH | | | | |
| 10. | What is the present state of your health? | | | | |
| 11. | Do you have any disability, serious illness the position of magistrate judge? | or condition that would | prevent you from | performing the esser | ntial functions of |
| | | | | | |
| EDU | CATION | | | | |
| 12. | Colleges and universities attended, dates, a | nd degrees: | | | |
| | | | | | |
| 13. | Continuing legal education courses comple | ted within the last 10 y | ears: | | |
| | | | | | |
| HON | IORS | | | | |
| 14. | | JYes □ No. If | yes, describe role: | | |
| | • | | , | | |
| | | | | | |
| 15. | If you have published any legal books or ar | ticles, list them, giving | citations and date | S. | |
| | | | | | |
| 16. | List any honors, prizes, or awards you have | e received. | | | |
| | | | | | |
| PRO | FESSIONAL ADMISSIONS | | | | |
| 17. | List all courts (including state bar admissio you are presently admitted to practice, giving | ns) and administrative ng the dates of admission | bodies having spec on in each case: | cial admission requir | ements in which |
| | Court or Administrative Body | | | Date of Admission | n |
| | | | | | |
| LAW | V PRACTICE | | | | |
| 18. | State the names, addresses, and dates of emall government agencies, and all private buduring which you have practiced as a sole page 15. | siness organizations in | rms with which yo which you have be | ou have been associateen employed. Also p | ted in practice, provide all dates |
| | Organization | Address | Posi | tion | Dates |

If still a reserve or national guard member, give service, branch, unit, and present rank.

| 20. | a) Do you appear regularly in court? | No. |
|-------|---|--|
| | b) What percentage of your appearances in the last fir | ve years were in: |
| | 1. Federal courts | % |
| | 2. State or local courts of record | % |
| | 3. Administrative bodies | % |
| | 4. Other: | |
| | | % |
| | | % |
| | | % |
| | | % |
| 21. | During the past five years, what percentage of your p | ractice has been trial practice? |
| 22. | How frequently have you appeared in court? | times per month. |
| 23. | How frequently have you appeared at administrative | hearings? times per month. |
| 24. | What percentage of your practice involving litigation | has been: |
| | Civil | % |
| | | % |
| | Other: | |
| | | % |
| | | % |
| | | % |
| | | |
| 25. | State the number of cases you have tried to conclusion | n in courts of record during the past five years, indicating whether |
| | you were sole, associate, or chief counsel. Give citati | ons of any reported cases. |
| | | |
| 26. | Summarize your courtroom experience for the past fi | ve years. |
| | | |
| | | |
| 27. | State the names and addresses of adversary counsel a years. | gainst whom you have litigated your primary cases over the past five |
| | | |
| DIIDI | LIC OFFICE | |
| | | LVas |
| 28. | Have you ever run for, or held, public office? \Box | Yes |

Describe the general nature of your current practice including any legal specialties and character of your typical clients; also, if your practice is substantially different now than previously, give details of prior practice.

19.

| PRIC | PRIOR JUDICIAL EXPERIENCE | | | | | | | | |
|------|--|--|------------------|--------------------|---|------------------|--|--|--|
| 29. | a) H of se | a) Have you ever held judicial office or been a candidate for judicial office? If so, state the courts involved and the dates of service, or dates of candidacy. | | | | | | | |
| | b) If knov | you hawledgea | ive he able o | eld jud of your | dicial office, state the names and addresses of counsel who have appeared before you war work, temperament, and abilities. | vho would be | | | |
| | c) P | c) Prior quasi-judicial service: | | | | | | | |
| | Nan | ne of ag | ency | | | | | | |
| | Posi | tion he | ld | | | | | | |
| | Hea | rings or | n wha | t type | es of issues | | | | |
| | Number of cases adjudicated | | | | | | | | |
| | Date | es of sea | rvice | | | | | | |
| BUSI | NES | S INVO | DLVI | EMEN | NT | | | | |
| 30. | a) If you are now an officer, director, or otherwise engaged in the management of any business enterprise, state the of such enterprise, the nature of the business, the nature of your duties, and whether you intend to resign such posi immediately upon your appointment to judicial office. | | | | | | | | |
| | b) Since being admitted to the Bar, have you ever engaged in any occupation, business, or profession of law? | | | | | an the practice | | | |
| | | Yes | | No. | If yes, give the details, including dates. | | | | |
| | c) D from | uring th any bu | ne pas usines | t five | e years have you received any fees or compensation of any kind, other than for legal serv terprise, institution, organization, or association of any kind? | ices rendered, | | | |
| | | Yes | | No. | If yes, identify the source of such compensation, the nature of the business enterprisorganization or association involved, and the dates such compensation was paid. | se, institution, | | | |
| 31. | a) H regu | ave you lation, | ı evei or ord | been linanc | n arrested, charged, or convicted for violation of any federal law, state law, county or nice? | nunicipal law, | | | |
| | | Yes | | No. | If yes, give details. (Do not include traffic violations for which a fine of \$200 or les imposed unless it also included a jail sentence.) | s was | | | |

b) Have you, to your knowledge, ever been under federal, state or local investigation for possible violation of a criminal statute?

No. If yes, give particulars.

If yes, give particulars.

Yes

□ Yes

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□ No.

a) Have you ever been sued by a client?

| | b) Have you of your professional habitity insufance carrier ever settled a claim against you for professional marphaetice: |
|------|---|
| | ☐ Yes ☐ No. If yes, give particulars, including the amounts involved. |
| 33. | Have you ever been charged in any civil or criminal proceedings with conduct alleged to involve moral turpitude, dishonesty, or unethical conduct? |
| | ☐ Yes ☐ No. If yes, give particulars. |
| 34. | Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by any court, administrative agency, bar association, or other professional group? |
| | ☐ Yes ☐ No. If yes, give particulars. |
| 35. | Have you filed appropriate tax returns as required by federal, state, local, and other government authorities? ☐ Yes ☐ No. If no, explain. |
| 36. | Have any liens or claims ever been instituted against you by the federal, state or local |
| PRO | FESSIONAL AND OTHER ACTIVITIES |
| 37. | a) List all bar associations and legal professional societies of which you are a member and give the titles and dates of any office you have held in such groups, and committees to which you belonged. |
| | b) List all organizations and clubs, other than bar associations and professional societies identified in response to Question No. 37.a), of which you have been a member during the past ten years, including the titles and dates of any offices you have held in each such organization. |
| SUPI | PLEMENTAL INFORMATION |
| 38. | State any achievements or actions you have accomplished, demonstrating your commitment to equal justice under the law. |
| 39. | State any additional education or other experiences you believe would assist you in holding judicial office. |
| 40. | State any other pertinent information reflecting positively or adversely on you which you believe should be disclosed to the district court and the selection panel in connection with your possible selection as United States magistrate judge. |
| 41. | a) List three individuals as references who are familiar with your abilities. Name |

| Address | | | | | | |
|---|---|--|--|--|--|--|
| Telephone | | | | | | |
| Name | | | | | | |
| Address | | | | | | |
| Telephone | | | | | | |
| Name | | | | | | |
| Address | | | | | | |
| Telephone | | | | | | |
| b) List three individuals as refere | nces who are familiar with your personal character. | | | | | |
| Name | | | | | | |
| Address | | | | | | |
| Telephone | | | | | | |
| Name | | | | | | |
| Address | | | | | | |
| Telephone | | | | | | |
| Name | | | | | | |
| Address | | | | | | |
| Telephone | | | | | | |
| | CONFIDENTIALITY STATEMENT | | | | | |
| This form will be kept confidential and will be examined only by members of the merit selection panel and the judges of the district court. The individuals whom you have listed as references above may be contacted by the panel, but no other employers, colleagues, or other individuals will be contacted without your prior approval. | | | | | | |
| I declare under penalty of perjury that the foregoing is true and correct. | | | | | | |
| Signature of Applicant Date | | | | | | |